

VOKKALIGARA SANGHA DENTAL COLLEGE AND HOSPITAL

(Affiliated to RGUHS, Karnataka and Recognized by DCI New Delhi)

K.R. Road, V.V Puram, Bangalore-560004

Phone No:-080-26618066, Fax- 080-22426705

Email Id:- vsdchbangalore@gmail.com Website- vsdentalcollege.org

NOTE:- READ CAREFULLY BEFORE FILLING- FILL ALL THE COLUMNS- DO NOT OVER WRITE

APPLICATION FOR ADMISSION TO I BDS COURSE FOR THE YEAR 2015-16

Date _____ -2015

Application No.	COMEDK/CET/ Reg.No Original + 2 copies	COMEDK/CET/ RANK Original + 2 copies
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STUDENT'S PERSONAL DETAILS

1. NAME OF THE CANDIDATE (Block Letters) Name of Father/Mother - Guardian	
2. AGE & DOB: /	Sex : Male/Female:
4. OCCUPATION OF FATHER/MOTHER/GUARDIAN	
5. PERMANENT ADDRESS	POSTAL ADDRESS
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Ph : Residence	Office	Cell
E-mail :		

6. ANNUAL INCOME OF PARENTS FROM ALL SOURCES Rs.	PAN No.
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7. MOTHER TONGUE	8. NATIVE PLACE
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9. STATE	10. NATIONALITY	11. BLOOD Gr
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12. RELIGION:	13 CASTE-SC/ST/OBC/GM (Original + 2 copies)
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14. NAME OF THE QUALIFYING EXAMINATION	Pre-University/ C B S E/ ICSE/ BOARD
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a. NAME & ADDRESS OF THE INSTITUTION LAST STUDIED.
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b. BOARD OF EXAMINATION	Medium of Instruction
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c. REG.NO.IN THE QUALIFYING EXAMINATION	d. YEAR OF PASSING
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e. MARKS OBTAINED IN QUALIFYING EXAM, II P U C OR ITS EQUIVALENT (Original + 2 set copies)

SL. No.	SUBJECTS	MAX. MARKS	MARKS OBTAINED	PERCENTAGE
01	PHYSICS			
02	CHEMISTRY			
03	BIOLOGY			
Sub- Caste:		Group:	TOTAL	

f. TOTAL MARKS OBTAINED IN QUALIFYING EXAMINATION IN ALL SUBJECTS
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SL. No.	SUBJECTS	MAX. MARKS	MARKS OBTAINED	PERCENTAGE
01	ENGLISH			
02	KANNADA/HINDI/SANSKRIT			
03	PHYSICS			
04	CHEMISTRY			
05	BIOLOGY			
06	MATHEMATICS			
TOTAL				

DECLARATION

I declare that all the information furnished above are true to the best of my knowledge, information & belief. In case the above said information are found to be false, this application for admission is liable to be rejected and fees forfeited.

PLACE: _____ NAME & SIGNATURE OF THE PARENT/GUARDIAN _____ NAME & SIGNATURE OF THE STUDENT _____
Date : _____

Essential Enclosures to be submitted at the time of admission:

01. SSLC (10th) & PUC(12th) Marks cards Originals + 2 sets of Photocopies.
02. Duly attested original SC/ST/OBC/etc certificates - Income - Rural Original + 2 copies (only CET students) in English only.
03. Transfer certificate, Migration Certificate. Original + 2 copies
04. Original allotment letter either from COMED-K or CET. **Original + 3 copies**
05. Copies of Marks and Rank Card of CET are **COMPULSORY**. Original + 2 copies
06. Eligibility certificate issued by RGUHS in case of ISCE/CBSE in +2 Original + 2 copies
07. 4 color passport size photographs
08. Three sets of Passport & VISA Xerox copies in case of N R I /Foreign students Original + 2 copies
09. It is mandatory on the part of students admitted under management category (NRI) to furnish registration certificate and residential permit issued by FRO, Bangalore, Sponsorship Letter, with copies of passport and VISA of the person sponsoring. No Objection Certificate from Govt of India. Original + 2 copies
10. **Indian Students joined under NRI Management category will have to furnish sponsorship form on a letter head of the company in which person sponsoring is working or get it notarized from that place along with three sets of photocopies of his passport and visa**
11. All the said original documents with 2 sets of photocopies in a plastic folder to be Submitted at the time of admission.

Application duly filled have to be submitted to the office of the " Principal, Vokkaligara Sangha Dental College And Hospital, K. R. Road, V.V Puram, Bangalore- 560004

A DD for Rs 1,000 in favor of "Principal, VSDCH" payable at Bangalore has to be submitted along with the applicaion

Incomplete applications will be rejected.

FOR OFFICE USE ONLY

Mr./Ms. _____ has been provisionally admitted to

1st year **B.D.S** course for the academic year 2015-16.

Total Fee remitted Rs. _____ Vide Receipt/Challan No's _____

Dated _____ Admn No. _____

His/Her statement of marks, age, Date of Birth, & N R I /Foreign National status, Tuition & Misc., Fee as above {Wherever applicable} are verified and found correct}

ADMN.SUPTD.,

CASHIER

MANAGER.

PRINCIPAL